

# City Centre Park

1089 Langford Parkway, Victoria BC V9B 0A5  
**Spring Break Summer Camp Registration 2019**

| General Information |  |                                       |                                 |
|---------------------|--|---------------------------------------|---------------------------------|
| Child's Name:       |  | Gender: Male <input type="checkbox"/> | Female <input type="checkbox"/> |
| Address:            |  | Birthdate: mm/dd/yyyy                 |                                 |
| City:               |  | Second Parent Email:                  |                                 |
| Postal Code:        |  |                                       |                                 |
| Parents Email:      |  |                                       |                                 |

| Parent/Emergency Contact: |       |     |  |
|---------------------------|-------|-----|--|
| Parent Name:              | Cell# | Wk# |  |
| Parent Name:              | Cell# | Wk# |  |
| Emerg Contact:            | Cell# | Wk# |  |
| Allergies:                |       |     |  |

**What you will need to bring to camp each day: LABEL ALL ITEMS WITH CHILDS LAST NAME**  
 Sunscreen, Towel, Bathing suit, Hat, Water bottle, Light jacket/Sweater, Running shoes, Lunch and snacks

| Payment information: Tick off all that you wish to attend |   |                                     | Payment Options  |  |
|---|---|-------------------------------------|--|--|
| <input type="checkbox"/> March 18-22                      | <input type="checkbox"/> Mar 25-29          | <input type="checkbox"/> July 1-5   | <b>1 week Pre register \$174 / wk</b><br><b>2 weeks or more = \$163.40/wk</b><br><b>PER DAY Pre Register \$36.95/ day</b><br><b>Drop in WK=\$184.70 / Day =\$42.25</b> |  |
| <input type="checkbox"/> Jul 8-12                         | <input type="checkbox"/> July 15-19         | <input type="checkbox"/> July 22-26 |  |  |
| <input type="checkbox"/> July 29-Aug 2                    | <input type="checkbox"/> Aug 6-9 **\$139.20 | <input type="checkbox"/> Aug 12-16  |  |  |
| <input type="checkbox"/> Aug 19-23                        | <input type="checkbox"/> Aug 26-30          | <input type="checkbox"/>            |  |  |

| Lunches         | Mar 18-22 | Mar 25-27 | July 1-5 | Jul 8-12 | Jul 15-19 | Jul 22-26 | Jul 29-Aug 2 | Aug 6-9 | Aug 12-16 | Aug 19-23 | Aug 26-30 |
|-----------------|-----------|-----------|----------|----------|-----------|-----------|--------------|---------|-----------|-----------|-----------|
| Monday Lunch    | 6.40      | 6.40      | 6.40     | 6.40     | 6.40      | 6.40      | 6.40         | Closed  | 6.40      | 6.40      | 6.40      |
| Tuesday Lunch   | 6.40      | 6.40      | 6.40     | 6.40     | 6.40      | 6.40      | 6.40         | 6.40    | 6.40      | 6.40      | 6.40      |
| Wednesday Lunch | 6.40      | 6.40      | 6.40     | 6.40     | 6.40      | 6.40      | 6.40         | 6.40    | 6.40      | 6.40      | 6.40      |
| Thursday Lunch  | 6.40      | 6.40      | 6.40     | 6.40     | 6.40      | 6.40      | 6.40         | 6.40    | 6.40      | 6.40      | 6.40      |
| Friday Lunch    | 6.40      | 6.40      | 6.40     | 6.40     | 6.40      | 6.40      | 6.40         | 6.40    | 6.40      | 6.40      | 6.40      |

| Before/ After Care - Circle all that apply | E a r l y |      | L a t e |      | E a r l y |      | L a t e |      | E a r l y |      | L a t e |      | E a r l y |      | L a t e |      | E a r l y |      | L a t e |      | E a r l y |      | L a t e |      |
|--|-----------|------|---------|------|-----------|------|---------|------|-----------|------|---------|------|-----------|------|---------|------|-----------|------|---------|------|-----------|------|---------|------|
|  | y         | e    | y       | e    | y         | e    | y       | e    | y         | e    | y       | e    | y         | e    | y       | e    | y         | e    | y       | e    | y         | e    | y       | e    |
| Monday                                     | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | Closed  | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    |      |
| Tuesday                                    | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 |
| Wednesday                                  | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 |
| Thursday                                   | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 |
| Friday                                     | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 | 6.40      | 6.40 | 6.40    | 6.40 |

**Payment due Prior to Monday start of Child Care**  
**Make cheques payable to: CITY CENTRE PARK**

| Credit card Payment (Visa/MC/Amex) | Expiry Date | CVV | Name on Card |
|------------------------------------|-------------|-----|--------------|
|                                    |             |     |              |

**Signature for Credit Card Payment:** \_\_\_\_\_

Waiver: \*In permitting my child(ren) to participate in City Centre Park Summer Camps, I the undersigned, authorize the program director or designated appointee, in the event of an accident or illness affecting the above named, to authorize on my behalf all procedures including admission to hospital and necessary treatment therein, as he/she may deem essential for the care and well-being of said participant. Such action is to be taken only when immediate contact with the undersigned cannot be made. \*There will be zero tolerance of unacceptable behaviour. Excessive, aggressive conduct will be dealt with by the discipline committee to ensure the activities are played with sportsmanship, enjoyment and safety for everyone. Removal from the program with no refund will be considered after three notices to parents of said behaviour. \*We expect all children and parents to control their language and behaviour within the park at all times. \*Cancellation: Credits will be held on account till end of summer and only granted if 7 days notice is given prior to the date of the registered week starting. If credit used, no administration fee will be applied. If credit not used, administration fee may be applied up to \$25 per child to issue cheque for refund.

|                     |  |   |
|---------------------|--|---|
| Date:               | Parent Signature:                                |   |
| Mail or deliver to: | <b>City Centre Park</b><br>1089 Langford Parkway | <b>Website: www.citycentrepark.ca</b><br><b>Phone: 250-391-1738</b> |